

## **EAST-WEST-MONITORING: THE MEANING OF THE INNER STRUCTURE OF THE "BAGUA" AXES RELATED TO ETHICAL AND LEGAL TOPICS IN RESEARCH - A NEW PERSPECTIVE?**

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**B**ased on the Taoist and Western thinking ethical and legally challenging tasks in today's science are represented by East-West monitoring for possible decision-making aids. In conjunction with the peer-to-peer outcomes of the Today Physics, it is likely to be able to tackle this challenging task with new and mature insights.

The I Ching, whose origin dates back to the 3<sup>rd</sup> millennium BC, comprises 64 hexagrams and claims to be the blueprint for spiritual life. The futurologist C.G. Jung saw in it synchronicity with a completely new perspectives and all-round scientist Leibniz recognized in it a "binary coding". Further, physician M. Schoenberger worked out that the genetic DNA code consisting of 64 code words has the same structure as the I Ching hexagrams.

In the Taoist mindset, from the immaterial energy Qi via the Yin-Yang principle, eight basic trigram can be derived and displayed in a Bagua. The exchange of two axes leads to ***an abstract, timeless inner world order*** and ***a temporal system with transience***, while in the latter one the previous inner world order shines through. These are not immutable state descriptions, but principles of lawful variability, transparency or permeability of their environment. The positive and negative aspects depend on the relative appropriateness of the means and can be both encouraging and devastating if there is no balance. Further, the receiving and sensitized matter, through which the energy animates organic life with more or less conscious life, awakens to the light and strives for light through the other two axes.

The German physicists B. Heim's and W. Driescher, developed a unified field theory by introducing a 12-dimensional internal space based on the geometrization principle. In this discrete space-time concept, there is no physics below the Planck scales. This fact has dramatic consequences, and leads to the concept of parallel (or hyper) space, and is based on the following four simple and general principles, **geometrization principle for all physical interactions, optimization, dualization, quantization principle**.

Further, the process-oriented metaphysics of A.N. Whitehead with the four desiderata, ***coherent, logical, applicable, appropriate***, nullifies the denaturalization of the subject and thus the exhaustion of nature.